

FIRE TRUCKS ON THE LAKE

SATURDAY SEPTEMBER 10, 2011

REGISTRATION FORM

Name or Organization _____

Address _____

City _____ **State** _____ **Zip** _____

Email _____

Contact person _____ **Phone** _____

Apparatus year _____ **Make** _____

Model _____ **Type** _____

Will you be needing overnight storage? Yes _____ **No** _____

Approximate distance traveled _____

BY EXECUTION OF THIS FORM I HEREBY RELEASE THE PACIFIC NORTHWEST CHAPTER OF SPAAMFAA, THEIR OFFICERS, MEMBERS, AGENTS, REPRESENTATIVES, SPONSORS AND THE CITY OF WOODLAND FROM ANY AND ALL DAMAGES, LOSSES AND CLAIMS OF ANY CAUSE WHATSOEVER THAT MAY BE SUFFERED BY ANY ENTRANTS TO PERSON OR PROPERTY. I CERTIFY THE APPARATUS IS IN SOUND MECHANICAL CONDITION, HAS FULL LIABILITY INSURANCE, WILL BE EQUIPPED WITH A FIRE EXTINGUISHER AND WHEEL CHOCKS, AND WILL BE OPERATED IN A SAFE AND SOUND MANNER FOR THE DURATION OF THIS EVENT. I AGREE TO ADHERE TO ALL SAFETY GUIDELINES SET FORTH FOR THIS EVENT AND ACKNOWLEDGE ALL DECISIONS ARE FINAL.

Signature _____ **Date** _____

Printed name _____

Please return registration form to:

beutlerfire32@comcast.net

or mail to:

Cathie Bigelow

3202 NE 369th St.

La Center, WA 98629